## The Florida Senate

## **COMMITTEE MEETING NOTICE**

GOVERNMENTAL OVERSIGHT AND ACCOUNTABILITY
Senator Ring, Chair
Senator Hays, Vice Chair

MEETING DATE: Tuesday, April 9, 2013

**TIME:** 4:00 —6:00 p.m.

PLACE: Pat Thomas Committee Room, 412 Knott Building

**AMENDMENT** The amendment deadline for this meeting, including proposed committee

**DEADLINE:** substitutes and delete everything amendments, is Monday, April 8, 2013 at 4:00

p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Ring, Chair; Senator Hays, Vice Chair; Senators Bean, Benacquisto,

Bradley, Hukill, Montford, Simmons, and Smith

**Senate Confirmation Hearing:** A public hearing will be held for consideration of the below-named executive appointments to the offices indicated.

FICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING
articipant Local Government Advisory Council	
Belden, Douglas R. (Tampa)	01/12/2017
Price, Gary B., Jr. (Naples)	01/12/2017
Lovoy, Amy (Pensacola)	01/12/2017
Heffner, Patsy (Kissimmee)	01/12/2017

SB 1806 by Environmental Preservation and Conservation—Total Maximum Daily Loads

SB 824 by Garcia—Public Records/Forensic Behavioral Health Evaluation

SB 1014 by Garcia—Public Records/ Participants in Treatment-based Drug Court Programs

CS/SB 1734 by Criminal Justice / Flores—Public Records/Victims of Human Trafficking

CS/SB 606 by Transportation / Gibson—Northeast Florida Regional Transportation Commission

CS/SB 1122 by Community Affairs / Simpson—Florida Fire Prevention Code

SB 1080 by Evers—Public Construction Projects

SB 1424 by Evers—Public Records/Personal Identifying Information/Department of Transportation

**SB 1848** by Banking and Insurance—Public Records/Inspector General/Citizens Property Insurance Corporation

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

## **COMMITTEE MEETING NOTICE**

Governmental Oversight and Accountability Tuesday, April 9, 2013, 4:00—6:00 p.m.

**SB 1850** by Banking and Insurance—Public Records/Citizens Property Insurance Corporation Clearinghouse

**CS/SB 834** by Banking and Insurance / Simmons—Public Records/Proprietary Business Information/Office of Insurance Regulation

CS/SB 1276 by Education / Montford—Public Meetings/University Direct-support Organizations

**SB 1756** by Montford—Public Records/Applicants or Participants School Food and Nutrition Service Programs

CS/SB 242 by Banking and Insurance / Hukill—Interstate Insurance Product Regulation Compact

**CS/SB 1260** by Ethics and Elections / Ring—Public Records/E-mail Addresses/Voter Registration Applicants

SB 1696 by Brandes—Administrative Procedures

Other Related Meeting Documents